



2015 MONTANA SPRING TURKEY PERMIT APPLICATION

Applications must be RECEIVED by FWP
no later than 5:00 pm March 5, 2015

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SPRING TURKEY
1420 EAST 6TH AVENUE
PO BOX 200701
HELENA, MT 59620-0701

FWP 2015 FORM/FEB2015

NOTE: WALK IN APPLICATIONS CAN BE ENTERED INTO THE SYSTEM AT ANY FWP OFFICE PRIOR TO DEADLINE.

YOU MUST HAVE A 2015 CONSERVATION LICENSE TO BE ELIGIBLE TO APPLY.

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.					
NAME						JR., SR., ETC.		() HOME PHONE		() WORK PHONE	
FIRST MI LAST											
MAILING ADDRESS						CITY		STATE		ZIP	
PHYSICAL ADDRESS						CITY		STATE		ZIP	
SAME AS MAILING <input type="checkbox"/>											
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.											
<div>X</div> <div>ORIGINAL SIGNATURE OF APPLICANT REQUIRED</div> <div>Do not print. (Faxed or photocopied signature not acceptable)</div> <div>All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302</div>						<input type="checkbox"/> LETTER		<div>HUNTER EDUCATION REQUIREMENT</div> <div>A resident who was born after January 1, 1985 must <u>list</u> their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.</div>			

CHOOSE ONLY ONE OF THE FOLLOWING SPRING TURKEY PERMIT AREAS

REFER TO THE 2015 SPRING TURKEY REGULATIONS FOR DETAILS AND DESCRIPTIONS OF THE AREAS

Nonresidents can only apply for a hunting district that has a quota of 10 or more.

- ☐ 282-20 Mineral County - 200 Spring Male Turkey Permits
- ☐ 295-20 Powell & Portion of Granite County - 5 Spring Male Turkey Permits
- ☐ 365-20 Lewis & Clark and Broadwater Counties - 20 Spring Male Turkey Permits
- ☐ 365-21 **Youth** (ages 12 - 15) Lewis & Clark and Broadwater Counties - 2 Spring Male Turkey Permits
- ☐ 375-20 Gallatin & Madison Counties East of Madison River - 30 Spring Male Turkey Permits
- ☐ 375-21 **Youth** (ages 12 - 15) Gallatin & Madison Counties East of Madison River - 10 Spring Male Turkey Permits
- ☐ 385-20 Park County - 20 Spring Male Turkey Permits
- ☐ 385-21 **Youth** (ages 12 - 15) Park County - 2 Spring Male Turkey Permits
- ☐ 395-20 FWP Admin. Region 3 - 50 Spring Male Turkey Permits
- ☐ 395-21 **Youth** (ages 12 - 15) FWP Admin. Region 3 - 10 Spring Male Turkey Permits
- ☐ 400-20 Chouteau (R4 portion), Toole, Pondera, Liberty & Teton Counties - 5 Spring Male Turkey Permits
- ☐ 445-20 Cascade County - 10 Spring Male Turkey Permits

PARTY APPLICATION INSTRUCTIONS FOR SPRING TURKEY

- Each party member must submit his/her own completed application and all must arrive in the same envelope.
- All members must apply for the same district.
- No more than 5 people may apply as a party.
- Applications in error will be removed from the party** and remaining applications will be processed as a party.
- Number in party can not exceed the district quota.

☐ If applying as a party check box to the left. Print your **name** along with the other party members below.

NUMBER in Party 1. _____ 2. _____
3. _____ 4. _____ 5. _____

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

CHECK # _____

Make payable to: **MONTANA FISH, WILDLIFE & PARKS**

APPLICATION AMOUNT **\$5.00**